HAR HACARMEL

הר הכרמל

- Tifereth Israel Synagogue -

May 1947

Mount Carmel, Pa.

Iyar 5707

YESHIVA UNIVERSITY

Yeshiva University, the alma mater of your Rabbi today occupies a unique position in American and world Judaism. It is the leading orthodox institution of higher learning, both in the numbers of its faculty and student body and in Hebrew and secular scholarship.

Yeshiva University, called for short The Yeshiva, now comprises six departments:

- 1.—The Rabbi Isaac Elchanan Theoogical Seminary.
 - 2.—Teachers' Institute.
 - 3.—Talmud cal Academy High School.
 - 4.-Yeshiva College.
 - 5.—Bernard Revel Graduate School.
- 6.—Harry Fischel School for Higher Jewish Studies.

Total student enrollment in all these schools is over 900. In addition, the Yeshiva opened a branch in Brooklyn a most two years ago which now has an enrollment of over 120 students. The Brooklyn Branch offers classes comprising the first two years of High School plus parallel Hebrew classes.

The faculties in the various departments total over 100, exclusive of executive and administrative staffs. There are more than 30 Rabb's on the faculty, among them the leading orthodox Rabbis of the United States and the greatest surviving scholars of Europe.

The Yeshiva publishes two Jewish scholarly journals in Hebrew and a mathematical quarterly, all three of them recognized as authoritative in heir fields. In addition to these the students themselves publish various

journals that distinguish themselves by their high level of style and erudition and have found their way into the most important American libraries.

The Rabbi Isaac Elchanan Theological Seminary, named after the late Rabbi of Kovno, Isaac Elchanan Spector, was founded fifty years ago, on March 20, 1897. It is now housed in a magnificent building occupying the block from 186th to 187th Streets on Amsterdam Avenue in New York City.

The college was chartered in 1927, and the Yesh va was granted full Univers ty status in 1945. President of Yeshiva Un versity is Dr. Samuel Belkin.

The Yesh va is not solely a seminary for Rabbis. One of the greatest and least known contr butions of Yeshiva is the training of an intelligent Jewish laity. Not all who attend Yeshiva enter into the Rabbinate or the Hebrew teaching field. The overwhelming majority of those who at one time or another attended the Yeshiva are now active in various fields of endeavor, business and profess onal. But they are Jewishly well in ormed and Jewishly observant "baale battim."

The total number of Yeshiva "musmochim," orda ned Rabbis, to date is 371. Of these, 233 occupy pulpits, 36 are in Jewish educat onal work, 17 are engaged in Jewish organizational work, 3 are with Hillel, 4 are in the Chaplaincy, 5 are in other fields of Jewish activity, 14 are unclassified, 44 are engaged in business or professions, 15 are deceased. They are found in virtually every state of the Union, the District of Columbia, Canada, Latin America, and Palestine.

FROM YOUR RABBI

With the beginning of the United Nations session on Palest ne, one of the main weaknesses of the Jewish cause has again come into focus. This weakness, whose seriousness is recognized but which nevertheless seems to persist, is the fact that there are at least two Jewish groups claiming to speak for, and one that speaks against, the Jewish cause.

On the credit side there are the Jewish agency, legally recognized and widely representative body of world Jewry, and the so-called Bergson group which functions under various names, such as "Hebrew Comm ttee of National Liberat.on," "American League for a Free Palestine," and others. On the other s de stands the American Council for Judaism, a small group of ultra-assimilated Jews backed by money and such an efficient mouthpiece as the New York T mes. Of the three we can easily d.scount the Amer can Council as being un-Jewish in the fullest sense of the word and of probably little real influence.

The situation is different, however, when we come to the Amer.can League for a Free Palestine. This outfit, which fully supports the worst terrorist acts, continually runs full-page advert sements in the newspapers, claiming to speak for the "Hebrew Nation," boasting of ts alleged accompl shments, and soliciting contributions. The fact is, though that with all the money it collects and all the noise t makes about its rescue work, it has succeeded in bringing to Palestine exactly one ship, the "Ben Hecht," and built it up to appear larger than the American Navy. But even that m ght yet be forg ven, were it not for the strong and unjustified competition it offers the legitimate Jewish bodies in seeking to represent the Jew'sh people before the U. N.

All this leads us to one very important point. Historically, the Jewish people owes it national existence to its religious identity. Jews were a nation before they had a country, and have continued to be one for almost two millenia after they lost their country. Today we are again seeking to establish a

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Louis Cohen President

M. Arthur Oles Rabbi

a Jewish state on the Jewish land. This may, on the surface, be primarily a political problem, but in essence it is a religious one. Proof, if one were required, can be found in the confusion of terms that exist today. The Zion st calls himself a Jew, the Bergonist calls himself a Jew, the Bergonist calls himself a Jew, both of them disclaiming any religious signifiance of their respective terms whereas the Council supporter gives his "Jewishness" a religious significance where there is none.

This confusion has its origin and cont nuing cause in the fact that we have ourselves forgotten the true meaning of being Jewish. There is no Jewish religion if it does not adhere to Jewish tradition. Every Tom, Dick and Harry tries to improve Judaism, every non-orthodox Rabbi, no matter how "traditional," knows better than Moses himself how to "read" the Bible, and the result is that anyone with enough money to buy a page in PM becomes a spokesman for his private brand of Judaism. Where the clear, unequivocal path of tradit onal orthodox Judaism is abandoned there remains nothing but a cacophony of arrogant voices. And that holds true of the political as well as the religious side of Jewish life, which, in the final analysis, are but two manifestations of the same thing: Judaism.

There is only one answer to the problem of Jewish unity: Jewish tradition. It is the one historic rallying point of Jewish forces, and the only one that will make our strength efficient and effective.

Rabbi Arthur Oles.

CONDOLENCES

Our heartfelt sympathy goes to Mr. Lewis Peril on the passing of

May the Lord comfort you together with the mourners of Zion and Jerusalem.

Jake the Ribber:— MUSINGS IN MAY

Just like a baseball game, it is now Jake for Eleanor, and hope that my substitution will be as good as hers. You know, this is a job for a super sleuth and wh le my experiences have been on an amateur status, I hope that you will bear with me

It s May and that means that Summer's around that proverbial corner and it also carries the good facts that now we can let the big stove go out, we don't have to put leggings on the kids any longer, we can let both doors and windows open in the club without someone jumping down your throat and we can put our fur coats in storage. Then, our thoughts turn to p cnics, basking in the sun, open air pinochle lots of daylight and warm weather. Makes you feel better already, doesn't it? What say, let's make it a summer of real activity and really get together as often as possible?

Around the town, the routine has sort of slowed down. Parties and D nners have reached a min mum—a sure sign that summer is about here—and the "Gin" and bridge players will earn a vell—deserved rest. The babies are now rogressing to the stroller stage and it won't be long before you want to know whose kid is who. It is wonderful to see our young married couples as well as those as yet unmarried be ng so active and we really enjoy it.

It is needless to mention any names in this column as this covers everyone and maybe its because I feel so good writing about all of you. Perhaps in the next issue, I can resort to the personal

We'll be wr'ting about you later.

MEETINGS

Tue., May 6	Fellowship Club
Tue., May 13	Lad es Aid
Wed., May 14	Hadassah Linen Shower
Thur., May 15	Hadassah Board
Tue., May 27	B'nai B'rith
Thur., May 29	Tifereth Israel
Tue. June 3	Fellowship Club

YORZEITS

Jeanne Cohen	May	7
Mrs. M. Miller	May	8
Ruth Grossman	May	14
'reda Rae Brest	Jun	0 7
The observance begins the prevening.	eced	ng

Talk of the Cheder:— SUNSHINE AND SHOWERS

Just think, another year will soon pass and Lag B'Omer will be here again. As you all know the Hebrew School usually goes for a hike on that day. This year Doc Ufberg made the splendid suggestion to get a few cars and take us near Bear Gap, and then we can hike a few miles in the resplendent country with all its glory. Whether the suggestion can be taken up remains to be seen, and, above all, the Weather Man has to approve.

I suppose you all enjoyed the delicious supper at the Package Party, even if you had to pay for it.

Attention, Hadassah members: Don't forget to leave a vacancy in your date book for May 14 for the Linen Shower at the Penn Lee Hotel in Shamokin. Your hostesses will be Mrs. David Cohen and Mrs. Dan Smigel. Remember also that our B B. girls will present a Palestne program at the next Hadassah meeting. Come and be delighted!

The Hebrew School sends a future birthday wish to Adele and Norma Smigel who will be ten and nine years old on the 10th and 31st of May respectively.

Did the kids surprise you at the Double or Nothing show? I bet you didn't know you had such brilliant children in this community. Imagine, everyone winning first prize! We also have a quiz Wednesday mornings at the Religious Training hour. You need't worry about the Club treasury. You see, we each bring five cents a week. The kids are divided into two groups, and the group that wins the most points in answering the questions wins 50 cents, which they divide among themselves.

Good bye until next month.

The Super Snooper.

CALENDAR

ceding Friday nights.	or pre-
May 3, Acharey-Kedoshim (DST	7:40
May 8, Lag B'omer May 10 Emor	7-47
May 17, Behar-Bechukosai May 20, Rosh Chodesh Sivan	7:54
May 24, Bamidbor	8:00
May 25, 1st day Shevuos May 26, 2nd day Shevuos (Yizkor	
May 31, Noso	0.05
June 7 Behaaloscho	8:10

HADASSAH TO **INSTALL OFFICERS** AT LUNCHEON

A regular meeting of Hadassah was held on Thursday, April 17, with the President, Mrs. Rebecca Grossman, pre-

All quotas for the year 1946-47 have been met and payment sent to National headquarters.

The Annual Donor Luncheon will be held at the Marble Hall Hotel, Wednesday, April 30 at 12:30 p. m. The speaker will be Mrs. A. Weiss of Scranton. The new off.cers for the year 1947-48 will be installed at this affair.

The Annual Linen Shower will be held by Mrs. Lena Cohen and Mrs. Pearl Smigel at the Penn Lee Hotel, Shamokin Wednesday, May 14, at 6:30 p. m. All members are invited to attend this worthy affair. Adm ssion will be by cash donations or l nens for the Palestine hospitals.

Orchids to the following members on their birthdays:

May 6-Mrs. Cohen.

May 12-Mrs. Anne Douglas.

May 15-Mrs. S. Bronste n.

May 15-Miss Ethel Lippman.

May 16—Mrs. Belle Strauss.

June 4-Mrs. Eva Gellert.

June 23—Mrs. Ella Lev nson. June 23—Mrs. Sylvia Roberts.

SOCIAL NEWS

A very enjoyable time was had by the hostess and guests at a party given by Leona at Leisl's. Stage act by Dorothy G. and "Rosalyn." All the choice adjectives can be applied to the party given by Goldie and Belle.

Lots of luck and happiness to Mrs. Oles and Mrs. Melv'n Wolfe in their

new homes!

FASHION NOTES

Ethyl S. sporting a new blouse and belt and advertising them to "Yours Truly"

Ess'e H. advertising the latest in

hats. Product of Philly

That's all now. Be seeing you at the Linen Shower.

Reba.

THEODORE HERZL IS TOPIC AT STUDY GROUP

The Hadassah Study Group met on Apr l 15 at the home of Mrs. Oles, 138 South Oak Street. The discussion, led by Mrs. O es, centered around the literary activities of Theodore Herzl his gradual acceptance of h mself as a Jew, and his real zation of the gravity and complex ty of the Jewish problem.

The following meeting of the group, scheduled for May 1, is to discuss Herzl's most important contribution to the solut on of the Jewish question, h s book "The Jewish State." The 'mp'ications of this work and the far-reaching results of Herzl's message will constitute the topic of this meeting, and will give all those present a more thorough understanding of the philosophy and meaning of modern political Zionism.

The Hadassah Study Group is schedu ed to meet every other week at 138 South Oak Street.

B'NAI B'RITH SLATE TO BE INSTALLED

The B'nai B'r th extends hearty congratulations to its new officers elected at the regular April meeting.

Brother Louis Cohen, president; Brother Wm. Lippman, vice-president; Brother Abe Stern, treasurer; Brother Sam Douglas, secretary; Brother Rabbi Oles, chapla'n; Bother Hy Shap ro, warden;

Brother Abe Forman, mon tor. Best of luck, brothers, and may this coming year prove to be the most successful of all B'nai B'rith years since the 'odge was first organized in Mount

Carmel.

At the next B'nai B'rith meeting the installation of off cers will take place. refreshments will be served, and a prominent speaker brought in. Let all members plan to attend!

Thursday, May 8, will be quilting N ght at Doc Ufberg's. We wish you all

a n'ce time.

Orch'ds to brother Sam Douglas, who reports that all members are paid in full

on their B'nai B'rith dues.

The Hillel drive for a new building at Penn State has reached \$367.50. The goal s \$500.00. If you haven't made your donation yet see brother Louis Cohen.